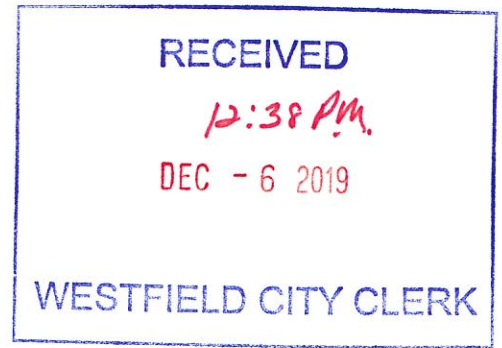




# City of Westfield, Massachusetts



## NOTICE OF MEETING

**NAME OF COMMITTEE:** Public Health & Safety

**DATE:** December 19, 2019

**TIME:** 6:40PM

**LOCATION:** Municipal Building, 59 Court Street, Westfield, MA

**ROOM NO:** 315A

Committee Members:  
Mary Ann Babinski, Chair  
Daniel Allie  
Michael Burns

**CALL TO ORDER** \_\_\_\_\_

1. Recording of the meeting:
2. Attendance: \_\_\_Mary Ann Babinski; \_\_\_Daniel Allie; \_\_\_Michael Burns
3. Approval of meeting minutes - December 5, 2019

### AGENDA ITEMS

None

**Next Meeting Date:** TBD

**Motion to Adjourn:** \_\_\_\_\_